



**OFFICIAL BALLOT**  
**SAN DIEGO COUNTY, CALIFORNIA**  
**STATEWIDE GENERAL ELECTION**  
**NOVEMBER 8, 2022**

Korean

**INSTRUCTIONS TO VOTERS:** To vote for a candidate whose name appears on the ballot, completely darken the oval  next to the candidate's name. To vote for a qualified write-in candidate, write the person's name in the blank space provided for that purpose and completely darken the oval  next to the written name. Marking the ballot outside of the designated space to vote for a candidate or measure may compromise the secrecy of the ballot. Do not sign or initial the ballot. If you wrongly mark, tear, or deface this ballot, return it and get another. Use a pen with dark ink (not red ink or pencil).

**Voter-Nominated and Nonpartisan Offices**

All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.

STATE	STATE	U.S. SENATOR
<b>GOVERNOR</b>	<b>CONTROLLER</b>	<p>There are two U.S. Senate contests on this ballot.</p> <ul style="list-style-type: none"> <li>One for the regular 6-year term ending January 3, 2029</li> <li>One for the remainder of the current term ending January 3, 2023</li> </ul> <p>You may vote for both contests.</p>
<b>Vote for One</b> <input type="radio"/> <b>BRIAN DAHLE</b> Party Preference: REP Senator/Farmer <hr/> <input type="radio"/> <b>GAVIN NEWSOM</b> Party Preference: DEM Governor of California	<b>Vote for One</b> <input type="radio"/> <b>MALIA M. COHEN</b> Party Preference: DEM California State Board of Equalization Member <input type="radio"/> <b>LANHEE J. CHEN</b> Party Preference: REP Fiscal Advisor/Educator	
<b>LIEUTENANT GOVERNOR</b>	<b>TREASURER</b>	<b>UNITED STATES SENATOR (Full Term)</b>
<b>Vote for One</b> <input type="radio"/> <b>ANGELA E. UNDERWOOD JACOBS</b> Party Preference: REP Businesswoman/Deputy Mayor <hr/> <input type="radio"/> <b>ELENI KOUNALAKIS</b> Party Preference: DEM Lieutenant Governor	<b>Vote for One</b> <input type="radio"/> <b>FIONA MA</b> Party Preference: DEM State Treasurer/CPA <input type="radio"/> <b>JACK M. GUERRERO</b> Party Preference: REP Councilmember/CPA/Economist	<b>Vote for One</b> <input type="radio"/> <b>ALEX PADILLA</b> Party Preference: DEM Appointed United States Senator <input type="radio"/> <b>MARK P. MEUSER</b> Party Preference: REP Constitutional Attorney
<b>SECRETARY OF STATE</b>	<b>ATTORNEY GENERAL</b>	<b>UNITED STATES SENATOR (Partial/Unexpired Term)</b>
<b>Vote for One</b> <input type="radio"/> <b>ROB BERNOSKY</b> Party Preference: REP Chief Financial Officer <input type="radio"/> <b>SHIRLEY N. WEBER</b> Party Preference: DEM Appointed California Secretary of State	<b>Vote for One</b> <input type="radio"/> <b>ROB BONTA</b> Party Preference: DEM Appointed Attorney General of the State of California <input type="radio"/> <b>NATHAN HOCHMAN</b> Party Preference: REP General Counsel	<b>Vote for One</b> <input type="radio"/> <b>ALEX PADILLA</b> Party Preference: DEM Appointed United States Senator <input type="radio"/> <b>MARK P. MEUSER</b> Party Preference: REP Constitutional Attorney
	<b>INSURANCE COMMISSIONER</b>	
	<b>Vote for One</b> <input type="radio"/> <b>ROBERT HOWELL</b> Party Preference: REP Cybersecurity Equipment Manufacturer <input type="radio"/> <b>RICARDO LARA</b> Party Preference: DEM Insurance Commissioner	
	<b>MEMBER, STATE BOARD OF EQUALIZATION 4TH DISTRICT</b>	
	<b>Vote for One</b> <input type="radio"/> <b>DAVID DODSON</b> Party Preference: DEM State Board Supervisor <input type="radio"/> <b>MIKE SCHAEFER</b> Party Preference: DEM Member, State Board of Equalization, 4th District	

U.S. REPRESENTATIVE	STATE SENATOR	STATE ASSEMBLY
<b>UNITED STATES REPRESENTATIVE 50TH DISTRICT</b>	<b>STATE SENATOR 38TH DISTRICT</b>	<b>MEMBER OF THE STATE ASSEMBLY 75TH DISTRICT</b>
<b>Vote for One</b>	<b>Vote for One</b>	<b>Vote for One</b>
<input type="radio"/> <b>SCOTT PETERS</b> Party Preference: DEM U.S. Representative	<input type="radio"/> <b>CATHERINE BLAKESPEAR</b> Party Preference: DEM Mayor of Encinitas	<input type="radio"/> <b>RANDY VOEPEL</b> Party Preference: REP Assemblymember
<input type="radio"/> <b>COREY GUSTAFSON</b> Party Preference: REP Business Owner/Educator	<input type="radio"/> <b>MATT GUNDERSON</b> Party Preference: REP Small Business Owner	<input type="radio"/> <b>MARIE WALDRON</b> Party Preference: REP Business Owner/Assemblymember
<b>UNITED STATES REPRESENTATIVE 51ST DISTRICT</b>	<b>STATE SENATOR 40TH DISTRICT</b>	<b>MEMBER OF THE STATE ASSEMBLY 76TH DISTRICT</b>
<b>Vote for One</b>	<b>Vote for One</b>	<b>Vote for One</b>
<input type="radio"/> <b>STAN CAPLAN</b> Party Preference: REP Small Business Owner	<input type="radio"/> <b>JOSEPH C. ROCHA</b> Party Preference: DEM Marine Captain/Attorney	<input type="radio"/> <b>KRISTIE BRUCE-LANE</b> Party Preference: REP Businesswoman/Water Advocate
<input type="radio"/> <b>SARA JACOBS</b> Party Preference: DEM U.S. Representative	<input type="radio"/> <b>BRIAN W. JONES</b> Party Preference: REP State Senator/Businessman	<input type="radio"/> <b>BRIAN MAIENSCHWEIN</b> Party Preference: DEM Assemblymember/Educator
		<b>MEMBER OF THE STATE ASSEMBLY 77TH DISTRICT</b>
		<b>Vote for One</b>
		<input type="radio"/> <b>DAN DOWNEY</b> Party Preference: REP CEO/Financial Advisor
		<input type="radio"/> <b>TASHA BOERNER HORVATH</b> Party Preference: DEM California State Assemblymember

JUDICIAL		JUDICIAL		JUDICIAL	
<b>FOR CHIEF JUSTICE OF CALIFORNIA</b> Shall Associate Justice of the Supreme Court <b>PATRICIA GUERRERO</b> be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO		<b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION TWO</b> Shall Associate Justice <b>MICHAEL J. RAPHAEL</b> be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO		<b>JUDGE OF THE SUPERIOR COURT OFFICE NO. 35</b> <b>Vote for One</b> <input type="radio"/> <b>MIKE MURPHY</b> Deputy Attorney General <input type="radio"/> <b>REBECCA KANTER</b> Assistant U.S. Attorney	
<b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT</b> Shall Associate Justice of the Supreme Court <b>GOODWIN LIU</b> be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO		<b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION TWO</b> Shall Associate Justice <b>CAROL D. CODRINGTON</b> be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO		<b>JUDGE OF THE SUPERIOR COURT OFFICE NO. 36</b> <b>Vote for One</b> <input type="radio"/> <b>PETER SINGER</b> Superior Court Commissioner, County of San Diego <input type="radio"/> <b>PETE MURRAY</b> Attorney/Criminal Prosecutor	
<b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT</b> Shall Associate Justice of the Supreme Court <b>MARTIN J. JENKINS</b> be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO		<b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION TWO</b> Shall Associate Justice <b>FRANK MENETREZ</b> be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO			
<b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT</b> Shall Associate Justice of the Supreme Court <b>JOSHUA P. GROBAN</b> be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO		<b>FOR PRESIDING JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION THREE</b> Shall Presiding Justice <b>KATHLEEN E. O'LEARY</b> be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO			
<b>FOR PRESIDING JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION ONE</b> Shall Presiding Justice <b>JUDITH MCCONNELL</b> be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO		<b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION THREE</b> Shall Associate Justice <b>WILLIAM W. BEDSWORTH</b> be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO			
<b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION ONE</b> Shall Associate Justice <b>TRUC T. DO</b> be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO		<b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION THREE</b> Shall Associate Justice <b>MAURICE SANCHEZ</b> be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO			
<b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION ONE</b> Shall Associate Justice <b>MARTIN N. BUCHANAN</b> be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO		<b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION THREE</b> Shall Associate Justice <b>EILEEN C. MOORE</b> be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO			
<b>FOR PRESIDING JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION TWO</b> Shall Presiding Justice <b>MANUEL A. RAMIREZ</b> be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO		<b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION THREE</b> Shall Associate Justice <b>JOANNE MOTOIKE</b> be elected to the office for the term provided by law? <input type="radio"/> YES <input type="radio"/> NO			

SCHOOL	SCHOOL	SCHOOL
<b>STATE SUPERINTENDENT OF PUBLIC INSTRUCTION</b>	<b>COUNTY BOARD OF EDUCATION 5TH DISTRICT</b>	<b>PALOMAR COMMUNITY COLLEGE DISTRICT</b>
<b>Vote for One</b>	<b>Vote for One</b>	<b>GOVERNING BOARD MEMBER TRUSTEE AREA NO. 1</b>
<input type="radio"/> <b>LANCE RAY CHRISTENSEN</b> Education Policy Executive	<input type="radio"/> <b>RICK SHEA</b> Governing Board Member, SD County Board of Education	<b>Vote for One</b>
<input type="radio"/> <b>TONY K. THURMOND</b> Superintendent of Public Instruction	<input type="radio"/> <b>EMILY ORTIZ WICHMANN</b> Retired School Trustee	<input type="radio"/> <b>JUDY PATACSIL</b> Community College Professor
<input type="radio"/> _____		<input type="radio"/> <b>FRANK XU</b> Parent/Non-Profit Executive
		<input type="radio"/> _____

**SCHOOL**  
**POWAY UNIFIED SCHOOL DISTRICT**  
**GOVERNING BOARD MEMBER**  
**TRUSTEE AREA C**

- Vote for One**
- PATRICK BATTEN**  
Businessman/U.S. Marine
  - JASON M. BENNETT**  
Restaurateur/Father
  - HEATHER R. PLOTZKE**  
Education Advocate/Bookkeeper
  - \_\_\_\_\_

**POWAY UNIFIED SCHOOL DISTRICT**  
**GOVERNING BOARD MEMBER**  
**TRUSTEE AREA D**

- Vote for One**
- JANET M. BREMSETH**  
Community Volunteer
  - MICHELLE O'CONNOR-RATCLIFF**  
Governing Board Member, Poway Unified School District
  - \_\_\_\_\_

**SCHOOL**  
**SAN DIEGO UNIFIED SCHOOL**  
**DISTRICT**  
**MEMBER, BOARD OF EDUCATION**  
**DISTRICT C**

- Vote for One**
- CODY PETTERSON**  
Educator/Parent
  - BECCA WILLIAMS**  
Educator/Mom
  - \_\_\_\_\_

**SCHOOL**  
**SAN DIEGUITO UNION HIGH**  
**SCHOOL DISTRICT**  
**GOVERNING BOARD MEMBER**  
**TRUSTEE AREA NO. 5**

- Vote for One**
- PHAN ANDERSON**  
Software Engineer/Parent
  - JULIE BRONSTEIN**  
Trustee, San Dieguito Union High School District
  - GEORGIA RINGLER**  
Parent
  - \_\_\_\_\_

SCHOOL
<b>DEL MAR UNION SCHOOL DISTRICT GOVERNING BOARD MEMBER</b>
<b>Vote for no more than Three</b>
<input type="radio"/> <b>DOUGLAS RAFNER</b> Governing Board Member Del Mar Union School District
<input type="radio"/> <b>DANIELLE ROYBAL</b> Parent/Finance Professional
<input type="radio"/> <b>WILLIAM "BILL" A. PORTER III</b> Parent/Teacher
<input type="radio"/> <b>CINDA PECK</b> Retired Teacher
<input type="radio"/> <b>MANIZA SHEIKHANI</b> Realtor/Parent
<input type="radio"/> <b>ESTHER R. SHEFFREY</b>
<input type="radio"/> <b>KATHERINE FITZPATRICK</b> Governing Board Member, Del Mar Union School District
<input type="radio"/> <b>SCOTT WOODEN</b> Governing Board Member, Del Mar Union School District
<input type="radio"/> _____
<input type="radio"/> _____
<input type="radio"/> _____

SCHOOL
<b>SOLANA BEACH SCHOOL DISTRICT GOVERNING BOARD MEMBER TRUSTEE AREA NO. 4</b>
<b>Vote for One</b>
<input type="radio"/> <b>GAYLIN ALLBAUGH</b> Incumbent
<input type="radio"/> <b>CHUCK RINGER</b> Engineering Program Manager
<input type="radio"/> _____

COUNTY
<b>ASSESSOR/RECORDER/COUNTY CLERK</b>
<b>Vote for One</b>
<input type="radio"/> <b>BARBARA BRY</b> Chief Financial Officer
<input type="radio"/> <b>JORDAN MARKS</b> Chief Deputy Assessor
<b>DISTRICT ATTORNEY</b>
<b>Vote for One</b>
<input type="radio"/> <b>SUMMER STEPHAN</b> District Attorney of San Diego County
<b>SHERIFF</b>
<b>Vote for One</b>
<input type="radio"/> <b>KELLY ANNE MARTINEZ</b> Undersheriff
<input type="radio"/> <b>JOHN HEMMERLING</b> Chief Criminal Prosecutor
<b>TREASURER-TAX COLLECTOR</b>
<b>Vote for One</b>
<input type="radio"/> <b>DAN MCALLISTER</b> San Diego County Treasurer-Tax Collector
<input type="radio"/> <b>GREG HODOSEVICH</b> Chief Financial Officer

CITY	DISTRICT	DISTRICT
<b>CITY OF SAN DIEGO</b> <b>MEMBER, CITY COUNCIL</b> <b>DISTRICT NO. 6</b>	<b>OLIVENHAIN MUNICIPAL WATER</b> <b>DISTRICT</b> <b>MEMBER, BOARD OF DIRECTORS</b> <b>DIVISION NO. 1</b>	<b>PALOMAR HEALTH DISTRICT</b> <b>MEMBER, BOARD OF DIRECTORS</b> <b>DIVISION NO. 7</b>
<b>Vote for One</b>	<b>Vote for One</b>	<b>Vote for One</b>
<input type="radio"/> <b>KENT LEE</b> Nonprofit Executive Director	<input type="radio"/> <b>MARCO SAN ANTONIO</b> Business Owner	<input type="radio"/> <b>CAROL WARE</b> Community Fundraiser
<input type="radio"/> <b>TOMMY HOUGH</b> County Planning Commissioner	<input type="radio"/> <b>ROBERT MAX KEPHART II</b> Retired Technician	<input type="radio"/> <b>LINDA GREER</b> Registered Nurse
	<input type="radio"/> _____	<input type="radio"/> _____



**MEASURES SUBMITTED TO THE VOTERS**

STATE		STATE		STATE	
<p><b>PROP 1 CONSTITUTIONAL RIGHT TO REPRODUCTIVE FREEDOM. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends California Constitution to expressly include an individual's fundamental right to reproductive freedom, which includes the fundamental right to choose to have an abortion and the fundamental right to choose or refuse contraceptives. This amendment does not narrow or limit the existing rights to privacy and equal protection under the California Constitution. <b>Fiscal Impact:</b> No direct fiscal effect because reproductive rights already are protected by state law.</p>		<p><b>PROP 27 ALLOWS ONLINE AND MOBILE SPORTS WAGERING OUTSIDE TRIBAL LANDS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.</b> Allows Indian tribes and affiliated businesses to operate online/mobile sports wagering outside tribal lands. Directs revenues to regulatory costs, homelessness programs, nonparticipating tribes. <b>Fiscal Impact:</b> Increased state revenues, possibly in the hundreds of millions of dollars but not likely to exceed \$500 million annually. Some revenues would support state regulatory costs, possibly reaching the mid-tens of millions of dollars annually.</p>		<p><b>PROP 30 PROVIDES FUNDING FOR PROGRAMS TO REDUCE AIR POLLUTION AND PREVENT WILDFIRES BY INCREASING TAX ON PERSONAL INCOME OVER \$2 MILLION. INITIATIVE STATUTE.</b> Allocates tax revenues to zero-emission vehicle purchase incentives, vehicle charging stations, and wildfire prevention. <b>Fiscal Impact:</b> Increased state tax revenue ranging from \$3.5 billion to \$5 billion annually, with the new funding used to support zero-emission vehicle programs and wildfire response and prevention activities.</p>	
<input type="radio"/> YES	<input type="radio"/> NO	<input type="radio"/> YES	<input type="radio"/> NO	<input type="radio"/> YES	<input type="radio"/> NO
<p><b>PROP 26 ALLOWS IN-PERSON ROULETTE, DICE GAMES, SPORTS WAGERING ON TRIBAL LANDS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.</b> Also allows: sports wagering at certain horseracing tracks; private lawsuits to enforce certain gambling laws. Directs revenues to General Fund, problem-gambling programs, enforcement. <b>Fiscal Impact:</b> Increased state revenues, possibly reaching tens of millions of dollars annually. Some of these revenues would support increased state regulatory and enforcement costs that could reach the low tens of millions of dollars annually.</p>		<p><b>PROP 28 PROVIDES ADDITIONAL FUNDING FOR ARTS AND MUSIC EDUCATION IN PUBLIC SCHOOLS. INITIATIVE STATUTE.</b> Provides additional funding from state General Fund for arts and music education in all K-12 public schools (including charter schools). <b>Fiscal Impact:</b> Increased state costs of about \$1 billion annually, beginning next year, for arts education in public schools.</p>		<p><b>PROP 31 REFERENDUM ON 2020 LAW THAT WOULD PROHIBIT THE RETAIL SALE OF CERTAIN FLAVORED TOBACCO PRODUCTS.</b> A "Yes" vote approves, and a "No" vote rejects, a 2020 law prohibiting retail sale of certain flavored tobacco products. <b>Fiscal Impact:</b> Decreased state tobacco tax revenues ranging from tens of millions of dollars annually to around \$100 million annually.</p>	
<input type="radio"/> YES	<input type="radio"/> NO	<input type="radio"/> YES	<input type="radio"/> NO	<input type="radio"/> YES	<input type="radio"/> NO
		<p><b>PROP 29 REQUIRES ON-SITE LICENSED MEDICAL PROFESSIONAL AT KIDNEY DIALYSIS CLINICS AND ESTABLISHES OTHER STATE REQUIREMENTS. INITIATIVE STATUTE.</b> Requires physician, nurse practitioner, or physician assistant on site during treatment. Requires clinics to: disclose physicians' ownership interests; report infection data. <b>Fiscal Impact:</b> Increased state and local government costs likely in the tens of millions of dollars annually.</p>			
		<input type="radio"/> YES	<input type="radio"/> NO		

**MEASURES SUBMITTED TO THE VOTERS**

COUNTY		CITY OF SAN DIEGO		SAN DIEGO UNIFIED SCHOOL DISTRICT	
<p><b>MEASURE A CANNABIS BUSINESS TAX</b> Shall the measure to fund general County purposes including but not limited to parks, fire safety, roads, health, and social equity, by taxing cannabis businesses in the unincorporated area on gross receipts at maximum 6% for retail, 3% for distribution, 2% for testing, cultivation at 3% or \$10 (inflation adjustable) per canopy square foot, and 4% for other businesses, generating an estimated \$2,930,000 to \$5,600,000 annually until repealed by voters, be adopted?</p>		<p><b>MEASURE C REMOVING 30-FOOT HEIGHT LIMIT IN MIDWAY-PACIFIC HIGHWAY COMMUNITY PLAN AREA.</b> Shall People's Ordinance O-10960 be amended to exclude the Midway-Pacific Highway Community Plan area, which includes the Sports Arena, from the 30-foot height limit on buildings in the Coastal Zone, with any future development still required to comply with other governing laws?</p>		<p><b>MEASURE U San Diego Student Safety, Health, and School Repair Measure</b> To improve all public schools by:</p> <ul style="list-style-type: none"> <li>• Repairing leaky roofs/plumbing;</li> <li>• Providing safe drinking water;</li> <li>• Removing asbestos, lead paint, mold;</li> <li>• Improving classroom security/communications, systems, cameras, door locks to protect against school shootings;</li> <li>• Upgrading career, science, technology, engineering, math classrooms;</li> </ul>	
<input type="radio"/> YES	<input type="radio"/> NO	<input type="radio"/> YES	<input type="radio"/> NO	<p>shall San Diego Unified School District's measure authorizing \$3,200,000,000 in bonds at legal rates, levying approximately 6 cents per \$100 of assessed value, averaging \$330,000,000 annually while bonds are outstanding, requiring public spending disclosures, audits, citizens oversight, be adopted?</p>	
CITY OF SAN DIEGO		CITY OF SAN DIEGO		<input type="radio"/> BONDS - YES	<input type="radio"/> BONDS - NO
<p><b>MEASURE B AMENDS SAN DIEGO MUNICIPAL CODE SECTION 66.0127 RELATED TO SOLID WASTE MANAGEMENT SERVICES:</b> Shall the San Diego Municipal Code be amended so that all City residents receive comparable trash, recycling, and other solid waste management services, by allowing the City to recover its cost of providing these services to eligible residential properties, which could allow the City to provide additional services, such as weekly recycling, bulky item pickup, and curbside container replacement and delivery, at no extra charge?</p>		<p><b>MEASURE D CONTRACTING UPDATES. PROJECT LABOR AGREEMENTS FOR STATE FUNDING ELIGIBILITY:</b> Shall the San Diego Municipal code be amended to provide that the City of San Diego may preserve its ability to receive State infrastructure funding by allowing the use of Project Labor Agreements on City Construction Projects; requiring provisions in the agreements to prohibit employment discrimination and ensure open competition; expanding public disclosure; tracking local hiring requirements; and establishing a Citizens' Oversight Board?</p>			
<input type="radio"/> YES	<input type="radio"/> NO	<input type="radio"/> YES	<input type="radio"/> NO		
		<p><b>MEASURE H CHARTER AMENDMENT REGARDING ARTICLE V, SECTION 55.</b> Shall Article V, Section 55 be amended to authorize childcare on dedicated parkland property with "childcare" meaning any State-licensed facility, other than in-home family day care, in which nonmedical care and supervision is provided for children under age 18 in a group setting for less than 24 hours per day, excluding educational or instructional use provided by public, private, home, or charter schools?</p>			
		<input type="radio"/> YES	<input type="radio"/> NO		